2019 State Convention

Chapter Registration Form

**Chapter:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Active Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contest Entries:**

Please mark the Contests which you are entering, and how many participants you will be entering for each:

 **Contests: Participants:**

* Quiz Bowl \_\_1 Chapter\_\_\_
* Chapter Presentation \_\_1 Chapter\_\_\_
* Research Poster Presentation **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Max 2)
* Job Interview \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max 5)
* Lesson Plan Writing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max 5)
* Prepared Public Speaking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max 5)
* Extemporaneous Public Speaking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Max 5)

**State Officer Nominee:**

Please record the names of your Primary Officer Candidate and your Alternate Officer Candidate, if applicable:

Primary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**X**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature, President or Designated Signee Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name, President or Designated Signee

**Individual Contest Events:**

Please write in the names of each individual participating in the Career Development Events designated above (Names for Team events are not required):

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| **Lesson Plan Writing** |
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| **Job Interview** |
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| **Prepared Public Speaking** |
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| **Extemporaneous Public Speaking** |
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